Docket No. ODDY 004

## Declaration and Power of Attorney For Patent Application English Language Declaration

As a below named inventor, I hereby declare that:

My residence, post office address and citizenship are as stated below next to my name,

I believe I am the original, first and sole inventor (if only one name is listed below) or an original, first and joint inventor (if plural names are listed below) of the subject matter which is claimed and for which a patent is sought on the invention entitled

AN IN VIVO LIBRARY-VERSUS-LIBRARY SELECTION OF OPTIMIZED PROTEIN-PROTEIN INTERACTIONS the specification of which (check one) is attached hereto. as United States Application No. or PCT International ☐ was filed on Application Number and was amended on (if applicable) I hereby state that I have reviewed and understand the contents of the above identified specification, including the claims, as amended by any amendment referred to above. I acknowledge the duty to disclose to the United States Patent and Trademark Office all information known to me to be material to patentability as defined in Title 37, Code of Federal Regulations, Section 1.56. I hereby claim foreign priority benefits under Title 35, United States Code, Section 119(a)-(d) or Section 365(b) of any foreign application(s) for patent or inventor's certificate, or Section 365(a) of any PCT International application which designated at least one country other than the United States, listed below and have also identified below, by checking the box, any foreign application for patent or inventor's certificate or PCT International application having a filing date before that of the application on which priority is claimed. Prior Foreign Application(s) Priority Not Claimed (Number) (Country) (Day/Month/Year Filed) (Day/Month/Year Filed) (Number) (Country)

(Number)

(Country)

(Day/Month/Year Filed)

| I hereby    | claim     | the   | benefit | under | 35 | U.S.C. | Section | 119(e) | of | any | United | States | provisional |
|-------------|-----------|-------|---------|-------|----|--------|---------|--------|----|-----|--------|--------|-------------|
| application | on(s) lis | ted b | elow:   |       |    |        |         |        |    |     |        |        |             |

| 60/141,210               | June 26, 1999 |  |  |  |
|--------------------------|---------------|--|--|--|
| (Application Serial No.) | (Filing Date) |  |  |  |
| (Application Serial No.) | (Filing Date) |  |  |  |
| (Application Serial No.) | (Filing Date) |  |  |  |

I hereby claim the benefit under 35 U. S. C. Section 120 of any United States application(s), or Section 365(c) of any PCT International application designating the United States, listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in the prior United States or PCT International application in the manner provided by the first paragraph of 35 U.S.C. Section 112. I acknowledge the duty to disclose to the United States Patent and Trademark Office all information known to me to be material to patentability as defined in Title 37, C. F. R., Section 1.56 which became available between the filing date of the prior application and the national or PCT International filing date of this application:

| (Application Serial No.) | (Filing Date) | (Status)<br>(patented, pending, abandoned) |
|--------------------------|---------------|--|
| (Application Serial No.) | (Filing Date) | (Status) (patented, pending, abandoned)    |
| (Application Serial No.) | (Filing Date) | (Status)<br>(patented, pending, abandoned) |

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.

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Jun. 26 2000 04:57PM P2

Date

Page 3 of 4

PHONE NO. : 7034184775

POWER OF ATTORNEY: As a named inventor, I hereby appoint the following attorney(s) and/or agent(s) to prosecute this application and transact all business in the Patent and Trademark Office connected therewith. (list name and registration number)

Isaac A. Angres Reg. No. 29,765 Susan Petraglia Reg. No. 35,044

Send Correspondence to: Isaac A. Angres

2001 Jefferson Davis Highway

Suite 301

Arlington, VA 22202

Direct Telephone Calls to: (name and telephone number)

Isaac Angres 703-418-2777

Full name of sole or first inventor

| Stephen William Watson  | Mijolinick / |
|-------------------------|--------------|
| Sole or Frat Inventor's | / - /        |
|                         | - A          |
| Residence -             |              |

330 Grosvenor Westmount, Quebec, Canada H3C 2M2

Citizenship Canada

Post Office Address Same as Above

| Full name of second inventor, If any Joelle N Pelletier      |      |
|--|------|
| Second inventor's signature                                  | Date |
| Residence 10 Rosemount Ave. #611, Westmount, Quebec, H3Y 3K4 |      |
| Citizenship<br>Canada  |      |
| Post Office Address Same as Above                            | 414  |
|  |      |

| Third inventor's signature                            | Date |
|---|------|
| Residence   |      |
| Zürich, Switzerland                                   |      |
| Ditizenship   |      |
| Post Office Address                                   |      |
| Same as Above   |      |
|   |      |
|   |      |
| ull name of fourth inventor, if any Andreas Pluckthun |      |
| ourth inventor's signature                            | Date |
| Residence<br>Zürich, Switzerland                      |      |
| Citizenship   |      |
| Post Office Address                                   |      |
|   |      |
| <del></del>   |      |
| ull name of fifth inventor, if any                    |      |
|   |      |
| ifth inventor's signature                             | Date |
| Residence   |      |
| Citizenship   |      |
| Post Office Address                                   |      |
|   |      |
|   |      |
| ull name of sixth inventor, if any                    |      |
| ixth inventor's signature                             | Date |
| Residence   |      |
| Citizenship   |      |
| Post Office Address                                   |      |
|   |      |

## VERIFIED STATEMENT (CLARATION) CLAIMING SMA ENTITY STATUS (37 CFR 1.9(f) AND 1.27 (c)) - SMALL BUSINESS CONCERN

Docket No. ODDY 004

| STATUS (37 CFR 1.9(f) AND 1.27 (c)) - SMALL BUSINESS CONCERN ODDY 004   |  |  |   |   |  |  |
|---|--|--|---|---|--|--|
| Serial No.  | Filing Date<br>June 26, 2000   | Patent No.   | Issu  | ue Date   |  |  |
| Applicant/ Patentee: Stephen W. Micl  | nnick et al.   |  |   |   |  |  |
| Invention:  |  |  | <u></u>   |   |  |  |
| AN IN VIVO LIBRARY-VER  | SUS-LIBRARY SELECTION C  | OF OPTIMIZED PROTEIN-PRO   | TEIN INTER  | <b>LACTIONS</b>   |  |  |
|   |  |  |   |   |  |  |
| I hereby declare that I am:   |  |  |   |   |  |  |
| ☐ the owner of the s  | mall business concern identifie  | d below:   |   |   |  |  |
| an official of the s  | mall business concern empowe   | ered to act on behalf of the conc  | ern identified  | below:  |  |  |
| NAME OF CONCERN: O  | DYSSEY PHARMACEUTICAI  | S, INC.  |   |   |  |  |
| ADDRESS OF CONCERN:   | 1475 Terminal Way, Suyite E;   | Reno, Nevada 89505   |   |   |  |  |
| 13 CFR 121.3-18, and repring of Title 35, United States Content exceed 500 persons. For average over the previous basis during each of the previous | oduced in 37 CFR 1.9(d), for purode, in that the number of emptor purposes of this statement, fiscal year of the concern of the ay periods of the fiscal year, oncern controls or has the power. | concern qualifies as a small bus<br>urposes of paying reduced fees<br>sloyees of the concern, including<br>(1) the number of employees of<br>the persons employed on a full-tand (2) concerns are affiliates<br>er to control the other, or a third  | under Section<br>g those of its<br>the business<br>ime, part-time<br>of each othe | affiliates, does<br>concern is the<br>or temporary<br>or when either, |  |  |
|   | under contract or law have been to the above identified invention  | en conveyed to and remain with<br>n described in:  | the small bus   | siness concern  |  |  |
| ★ the specification   | on filed herewith with title as list   | ed above.  |   |   |  |  |
| ☐ the application   | identified above.  |  |   |   |  |  |
| ☐ the patent ider   | ntified above.   |  |   |   |  |  |
| organization having rights to person, other than the inve   | to the invention is listed on the entor, who could not qualify as  | s concern are not exclusive, on the next page and no rights to the an independent inventor undependent under 37 CFR 1.9(d) or a second control of the contro | e invention ar<br>er 37 CFR 1.9   | re held by any<br>9(c) or by any                                      |  |  |

| Each person obligation un | i, concern<br>der contrac | or inize                 | ation to which t<br>assign, grant, co | hav assigned, gran<br>nivey, or license any ri   | onveyed, or ights in the invention | licensed or am under an                                |
|---------------------------|---------------------------|--------------------------|---------------------------------------|--|------------------------------------|--|
| ⊠ no s                    | such pereor               | 7, сол <del>са</del> т ( | or organization                       | existe.  |                                    | THE ILLEG DESON.                                       |
| ☐ eac                     | n evon pers               | son, concer              | n or organizatio                      | n is listed below.   |                                    |  |
| FULL NAME                 |                           |                          |                                       |  |                                    |  |
| ADDRESS                   |                           | Individual               |                                       | Constitution of the consti |                                    |  |
| FULL NAME                 | _                         | MOTAIGGE                 | u                                     | Small Business Concern   |                                    | Nonprofit Organization                                 |
| ADDRESS                   |                           |                          |                                       |  |                                    |  |
|                           |                           | Individual               |                                       | Small Business Concern   |                                    | Nonprofit Organization                                 |
| FULL NAME                 |                           |                          |                                       |  |                                    | •  |
| ADDRESS                   |                           |                          | ·                                     |  |                                    |  |
|                           |                           | Individual               |                                       | Small Business Concern   |                                    | Nonprottt Organization                                 |
| FULL NAME .               |                           |                          |                                       |  |                                    |  |
| ADDRESS .                 | 0                         | Individual               |                                       | Small Business Concam  |                                    | Nonprofit Organization                                 |
|                           |                           |                          | _                                     |  | _                                  | Transplott Organization                                |
| Separate veri             | fied statem               | ents are r               | equired from a                        | ach named person, c  | concern or organiza                | ation having rights to the                             |
| invention aver            | Ting to their             | r se sulais r            | small entities. (3                    | 37 CFR 1.27)   |                                    |  |
| entitlement to            | email ent                 | ity status į             | offor to paying,                      | or patent, notification<br>or at the time of pa<br>as a small entity is no   | aying, the earliest                | status resulting in loss of<br>of the issue fee or any |
| V                         |                           |                          |                                       | •  | •                                  |  |
|                           |                           |                          |                                       |  |                                    | all statements made on with the knowledge that         |
| willful false et          | atements a                | nd the like              | so made are pi                        | ınlshable by fine or im  | aprisonment, or bot                | h, under Section 1001 of                               |
|                           |                           |                          |                                       | liful false statements n<br>is verified statement is   |                                    | validity of the application,                           |
| any paretiries            | นเหนื เมอเอด              | n, or any pa             | areur to murcu il                     | ne neuried ararement is  | s airectea,                        |  |
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| NAME OF PER               |                           |                          | Marnie MacI                           | obald  |                                    |  |
| OTHER THAN                |                           | ING                      | Was Drudden                           | <b>A</b>   |                                    |  |
| ADDRESS OF                |                           | SONIAIO:                 | Vice-Presiden                         |  |                                    | •  |
| ADDRESS OF                | rendon s                  | IGIVING.                 | 4550 Norris C<br>Suite 140            | anyon Ka.  |                                    |  |
|                           |                           |                          |                                       | 74 04062   |                                    |  |
|                           |                           |                          | San Ramon, (                          | A 94883  |                                    |  |
|                           |                           |                          | $\wedge$                              |  |                                    |  |
| SIGNATURE:                | CM                        | ma                       | AM                                    | ,  | DATE:                              | 26/00  |
| SIGNATURE.                |                           | i. I. fully              |                                       |  |                                    | · • / · · · · ·  |
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